# **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE

# A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PRAKASH PUBLIC SCHOOL,
2	AFFILIATION NO.(IF APPLICABLE)	2131599
3	SCHOOL CODE (IF APPLICABLE)	81341
4	COMPLETE ADDRESS WITH PIN CODE	MOHALLA KANOONGOYAN, MANDAWAR, DISTRICT BIJNOR, bijnour, UTTAR PRADESH - 246701
5	PRINCIPAL NAME	MRS NIGHAT KHAN
6	PRINCIPAL QUALIFICATION	Msc Bed
7	SCHOOL EMAIL ID	81341@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	8392956302

# **B**: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://ppsmandawar.com/wp-content/uploads/2023/01/A1-AFFILIATION.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://ppsmandawar.com/wp- content/uploads/2023/01/A-2-society.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://ppsmandawar.com/wp-content/uploads/2023/08/A-3-NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://ppsmandawar.com/wp-content/uploads/2023/01/A-4-RECOGNITION.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://ppsmandawar.com/wp- content/uploads/2023/01/a-5-nbc.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://ppsmandawar.com/wp-content/uploads/2023/01/A-6-fire.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://ppsmandawar.com/wp- content/uploads/2023/01/a-7-deo.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://ppsmandawar.com/wp- content/uploads/2023/01/a-8-water.pdf

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://ppsmandawar.com/wp- content/uploads/2023/01/B1-FEE.pdf
2	ANNUAL ACADEMIC CALENDER	https://ppsmandawar.com/wp-content/uploads/2023/06/PPS-CALENDER.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://ppsmandawar.com/wp- content/uploads/2023/01/B-3-smc.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://ppsmandawar.com/wp-content/uploads/2023/01/B-4-PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://ppsmandawar.com/wp-

# D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS NIGHAT KHAN
2	TOTAL NO. OF TEACHERS	34
	PGT	12
	TGT	6
	PRT	16
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

# **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	48	48	100	good

# **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	53	47	89	good

#### E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9287

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 1836
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 265
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	13
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtube.com/watch? v=OV5De0phRBs&feature=share