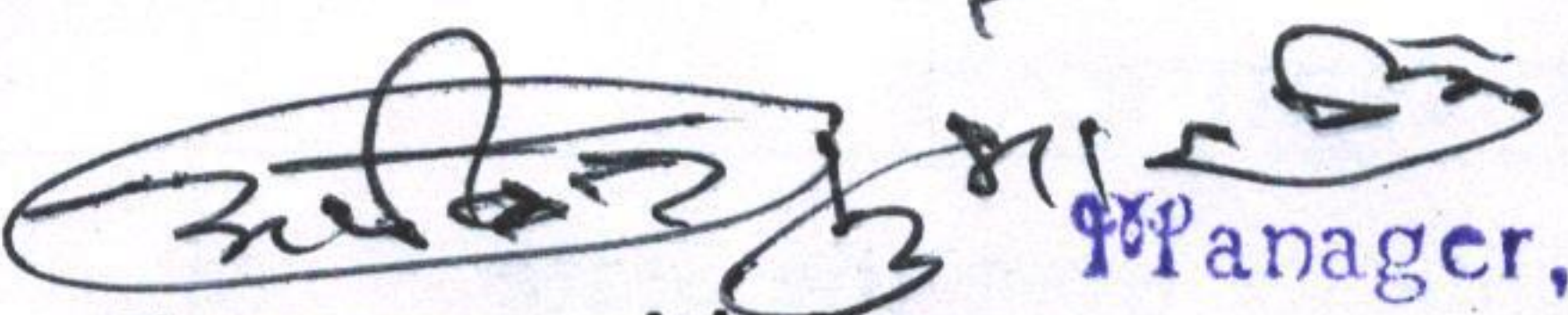
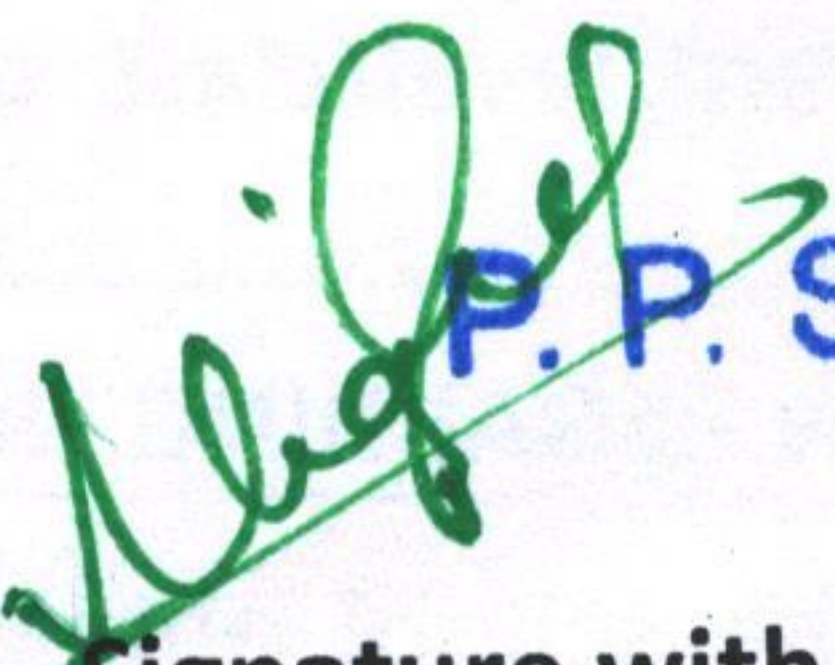


## APPENDIX-II

18	Name of the Owner/Lessee of the land in respect of point-15 above:	<i>Lata Gupta</i>
19	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	FROM 1.02.2011 TO TOTAL 30 YEARS 31.01.2041
20	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-16 above?	YES/NO If yes the details
<b>INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS</b>		
21	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES/NO
21(a)	If yes the date of last inspection:	10-7-2019
22	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES
22(a)	If yes the date of last inspection:	
23	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES
23(a)	If yes the date of last inspection:	13-5-2022
<b>INFORMATION REGARDING THE STAFF</b>		
24	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES
25	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES
26	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES
 <b>Signature with Stamp</b> <b>(of School Manager)</b> <b>Prakash Public School</b> <b>MANDAWAR (Bijnor)</b>		 <b>Signature with Stamp</b> <b>(of School Principal)</b> <b>Principal</b> <b>P. P. S. MANDAWAR</b> <b>BIJNOR</b>
<b>PART-B</b>		
(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)		
File No..... Date of Issuance.....		
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for affiliation? (Please ensure that the school fulfils land requirements also as per details given in Appendix-A along with point nos. 1-26)	YES
3	Recommended for <b>Middle Class Syllabus/Secondary/Senior Secondary</b> to CBSE?	<b>Senior Secondary</b> to CBSE?

(Signature of Principal)

(Signature of D.E.O.)

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS  
SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of Children in Schools** developed by NCPDR and the **National Building Code**)

**PART-A**

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

**GENERAL INFORMATION**

1	Name of the School: (Name should be exactly as per NOC and recognition certificate)	PRAKASH PUBLIC SCHOOL
2	Address of the School:	KANNONGOYAN MANDAWAR
3	U-DISE code allotted to the school:	09030910352
4	Name and address of the Trust/Society/ Company (under section-8) running the School	ARVIND KUMAR GUPTA EDUCATIONAL SOCIETY
5	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES/1-7-2023
6	Proposed affiliation with CBSE for:	SeniorSecondary
7	Location of school	• Outside the municipal limits of any town/city.
8	Is the School already affiliated to any board for Class-X or XII examinations?	YES C.B.S.E. N.DELHI for Class-UPTO XII
9	Standard/level/class up to which the school is running:	From Class I to XII Class
<b>INFORMATION REGARDING NOC AND RECOGNITION CERTIFICATE</b>		
10	Has the school obtained No Objection Certificate from the State Government for Affiliation with CBSE?	YES
11	Number of NOC and date of issue:	1677/27-7-2012
12	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?	YES
13	Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:	47/73/25-04-2009
<b>INFORMATION REGARDING LAND DETAILS AND OWNERSHIP</b>		
14	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES
15	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES
16	Total area (in square meters) in respect of 14 and 15 above on which the school is situated:	9287.26 SQ.M.
17	The land is in the possession of the school/ Trust/Society/Company legally by way of:	Lease deed

(Signature of Principal)

(Signature of D.E.O.)